



DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

TENTATIVE MAP

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) _____

Project Address (Location) SOUTHEAST CORNER HOLLY & RANCHO DRIVE

Project Name RANCHO VEGAS TOWNHOMES Proposed Use RESID. TOWNHOME

Assessor's Parcel #(s) 139-20-411-015 Ward # _____

General Plan: Existing MED RESID Proposed MED RESID Zoning: Existing R-TH Proposed R-TH

Additional Information TO REPLACE EXISTING TMP 73061

Property Owner HARMONY HOMES NEVADA, LLC Contact MATT ROSENBERG
 Address 8912 SPANISH RIDGE aVE, SUITE 200 City LV State NV Zip 89148
 E-mail MROSENBERG@HARMONYHOMES.COM Phone 702.570.7213

Applicant HARMONY HOMES NEVADA, LLC Contact MATT ROSENBERG
 Address 8912 SPANISH RIDGE aVE, SUITE 200 City LV State NV Zip 89148
 E-mail MROSENBERG@HARMONYHOMES.COM Phone 702.570.7213

Representative HORROCKS ENGINEERS Contact LARRY BITTON
 Address 1401 N. GREEN VALLEY PKWY #160 City HEND State NV Zip 89074
 E-mail LARRYB@HORROCKS.COM Phone 702.966.4063

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ Partner(s) _____
 Partner(s) _____

* I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.

* Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature _____

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name MATTHEW K. ROSENBERG, CFO

Subscribed and sworn before me

This 25th day of August, 2020

Colleen Catania

Notary Public in and for said County and State





DEPARTMENT OF PLANNING RANCHO & VEGAS

TENTATIVE MAP APPLICATION CHECKLIST

The following information/data shall be submitted with each tentative map application:

A. Tentative Map Contents

- 1. Name of the proposed subdivision.
- 2. Names, addresses and phone numbers of owner, subdivider and surveyor or engineer.
- 3. A legend which denotes the meaning of all the symbols used and which includes the date, north arrow and scale.
- 4. A location map giving sufficient legal description to describe tract boundaries and relationships to surrounding areas and existing public streets.
- 5. Identification of adjoining properties. missing APNs and owners in the Southeast corner
- 6. Existing topography (obtained by actual survey at one (1) foot contours (based on city datum) on site and within one hundred fifty (150) feet of the proposed subdivision (except for the interior of existing subdivisions within one hundred, fifty (150) feet). The Department of Public Works may require larger contour intervals for large tracts.
- 7. Existing structures and other physical features.
- 8. Existing and proposed lot lines and dimensions. Each proposed lot shall be numbered in sequence, and each block shall be numbered or lettered. Letters may be used to identify common lots.
- 9. Existing and proposed street right of way widths, grades (with the direction of drainage indicated) and corner radii.
- 10. Existing and proposed street names.
- 11. Except for commercial subdivisions, existing and proposed street addresses or address ranges for each block, in accordance with the City's street addressing regulations.
- 12. Locations and widths of existing and proposed utility rights-of-way and easements.
- 13. Locations and widths of existing and proposed irrigation or drainage ditch rights-of-way and easements.
- 14. Existing and proposed storm drains.
- 15. Proposed sanitary sewer systems, showing pipe sizes, manholes, direction of flow and point of connection to existing facilities.
- 16. Existing and proposed potable water mains and, for subdivisions to be supplies by wells, the location, pressure and capacity of such wells, and the potential population capable of being served by such wells. The wells must be authorized under State certificate.
- 17. Proposed reservations or dedications for parks, trails, open spaces, schools, or other public or quasi public uses.

20-0152
08/18/2020

- 18. Existing street names, rights of way and pavement widths for streets within one hundred fifty (150) feet of the proposed subdivision.
- 9. If required, an Impact Statement in accordance with LVMC 19.16.010 (E) and a Traffic Management Plan.
- 20. Note on the map indicating whether streets, drainage corridors, sewer corridors, parks, trails, open spaces and schools are to be public or private.
- 21. Note on the map that above ground utility boxes shall not be placed within trail corridors, if trail areas are designated on the map.

B. Supplemental Information

The following supplemental information may be required by the Department of Public Works or the Department of Planning. When required, it shall be submitted on separate drawings or sheets.

- 1. A Traffic Impact Analysis, Single Subdivision Access Report, or Master Driveway and Onsite Circulation Plan, prepared in accordance with City standards or as directed by the City Traffic Engineer.
- 2. Development Impact Notice and Assessment (DINA) per LVMC 19.16.010 (E) of the Unified Development Code.
- 3. Any proposed deviations from City standards.
- 4. A copy of the deed for the property, if required.
- 5. Whenever, on the perimeter of a project, walls are proposed which (1) face a public street or adjoining property not in common ownership; (2) are within a single plane and are not separated by landscaping; and (3) exceed the maximum acceptable wall heights indicated in Title 19 or other applicable Master Plan, the applicant shall submit three copies of a plan or proposed perimeter grades which indicates all such walls. This plan may be super imposed on the tentative map but must be legible. The plan shall include cross sections of all sections of the project perimeter with walls which exceed the heights indicated in above.
- 6. A compatible digital format copy of the tentative map.
- 7. If applicable, a letter indicating that an in lieu of park is proposed.

Reviewed by: *Lucien Paet*
 Department of Public Works Signature: Lucien Paet
 Date: 8/18/20

Digitally signed by Lucien Paet
 DN: C=US,
 E=lpaet@lasvegasnevada.gov,
 O=City of Las Vegas, OU=Public
 Works - Transportation, CN=Lucien
 Paet
 Reason: I have reviewed this
 document
 Date: 2020.08.18 14:24:27-07'00'

20-0152
08/18/2020

OWNER:
 HARMONY HOMES
 8112 SPANISH RIDGE AVE, STE 200
 LAS VEGAS, NV 89123
 PHONE: (702) 672-7213
 CONTACT: MATT ROSENBERG
 EMAIL: MROSENBERG@HARMONYHOMES.COM

DEVELOPER:
 HARMONY HOMES
 8112 SPANISH RIDGE AVE, STE 200
 LAS VEGAS, NV 89123
 PHONE: (702) 672-7213
 CONTACT: MATT ROSENBERG
 EMAIL: MROSENBERG@HARMONYHOMES.COM

ENGINEER:
 HORROCKS ENGINEERS
 1401 NORTH GREEN VALLEY PARKWAY, STE 100
 HENDERSON, NV 89074
 PHONE: (702) 966-0803
 CONTACT: ANTHONY C. DELEON, R.L.P.E.
 EMAIL: ANTHONY.DELEON@HORROCKS.COM

UTILITY CONTRACTS

WATER:
 LAS VEGAS WATER DISTRICT
 1900 W. WASHINGTON AVE., STE 110
 LAS VEGAS, NV 89102
 (702) 634-2001

SEWER:
 SOUTHWESTERN WASHINGTON
 330 N. RANCHO DR.
 LAS VEGAS, NV 89106
 (702) 724-9331

CITY SERVICE:
 CITY OF LAS VEGAS
 150 S. MAIN ST., 1115
 LAS VEGAS, NV 89101
 (702) 251-4000

TELEPHONE:
 CENTRAL LINK
 2946 CENTRAL LINK
 LAS VEGAS, NV 89119
 (877) 962-5543

COX COMMUNICATIONS:
 819 E. CORDER AVE.
 LAS VEGAS, NV 89101
 (702) 393-4000

WARNING

IF THIS BAR DOES NOT
 MEASURE 2" = 1" IN
 DRAWING IS NOT TO SCALE

REVISIONS

REV #	DATE	DESCRIPTION

PROJECT W-20-015
CHECKED ACD
DESIGNED ACD
DATE 08/24/2020
DRAWING INFO

CITY OF LAS VEGAS
AMENDED TENTATIVE MAP
RANCHO & VEGAS
CITY OF LAS VEGAS, NEVADA
COVER SHEET

PROJECT SITE

NOTES:

1. THE PROJECT IS IN A SPECIAL FLOOD HAZARD AREA. A SPECIAL FLOOD HAZARD MAP SHALL BE OBTAINED FROM THE CITY OF LAS VEGAS.
2. THE PROJECT SHALL BE DESIGNED TO BE PROTECTED FROM FLOODING BY A SPECIAL FLOOD HAZARD MAP.
3. THERE SHALL BE A SPECIAL FLOOD HAZARD MAP OBTAINED FROM THE CITY OF LAS VEGAS.
4. LANDSCAPE ELEMENTS AND COLOR SHALL BE OBTAINED FROM THE CITY OF LAS VEGAS.
5. WATER TO SERVE THE PROJECT SHALL BE SUPPLIED BY AN EXISTING PUBLIC WATER MAIN OR SHALL BE OBTAINED FROM A SPECIAL FLOOD HAZARD AREA.
6. THERE ARE NO EXISTING STRUCTURES ON THE PROJECT.

DATE: 08/24/2020

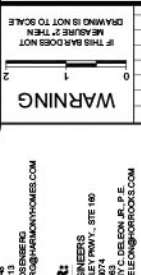
PROJECT SITE

NOTES:

1. THE PROJECT IS IN A SPECIAL FLOOD HAZARD AREA. A SPECIAL FLOOD HAZARD MAP SHALL BE OBTAINED FROM THE CITY OF LAS VEGAS.
2. THE PROJECT SHALL BE DESIGNED TO BE PROTECTED FROM FLOODING BY A SPECIAL FLOOD HAZARD MAP.
3. THERE SHALL BE A SPECIAL FLOOD HAZARD MAP OBTAINED FROM THE CITY OF LAS VEGAS.
4. LANDSCAPE ELEMENTS AND COLOR SHALL BE OBTAINED FROM THE CITY OF LAS VEGAS.
5. WATER TO SERVE THE PROJECT SHALL BE SUPPLIED BY AN EXISTING PUBLIC WATER MAIN OR SHALL BE OBTAINED FROM A SPECIAL FLOOD HAZARD AREA.
6. THERE ARE NO EXISTING STRUCTURES ON THE PROJECT.

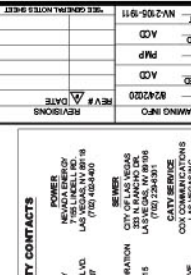
DATE: 08/24/2020

PROJECT SITE



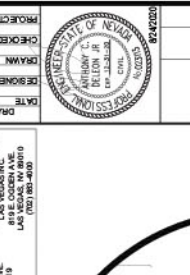
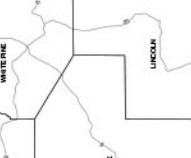
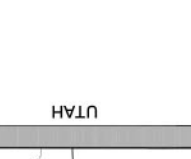
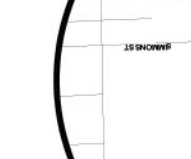
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



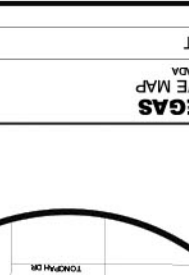
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



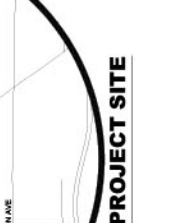
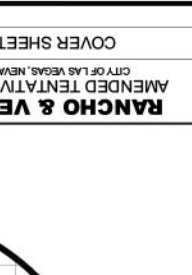
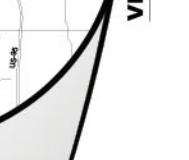
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



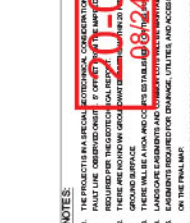
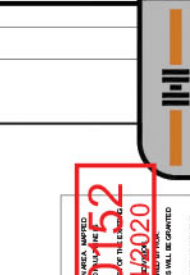
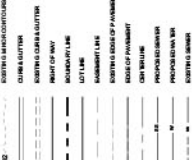
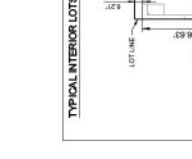
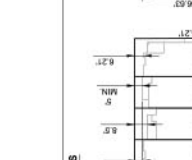
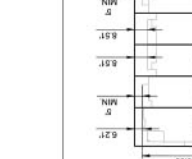
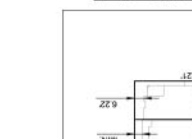
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



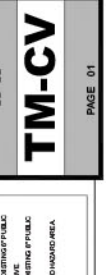
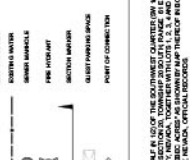
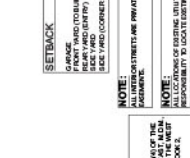
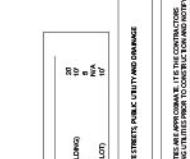
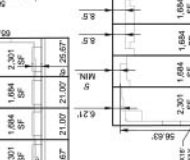
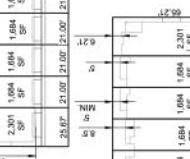
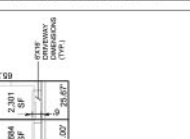
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



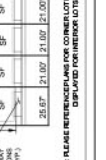
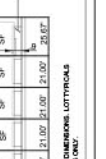
SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



SITE DATA

APN NUMBER:	100-00-000-000
ADDRESS:	100-00-000-000
OWNER:	
PROPOSED ZONING:	
PROPOSED LOT USE:	
PROPOSED LOT AREA:	
TOTAL COMMON LOT COUNT:	
TOTAL RESIDENTIAL LOT COUNT:	
TOTAL LOT AREA (SQ FT):	
TOTAL LOT AREA (ACRES):	
MINIMUM LOT SIZE (SQ FT):	
MINIMUM LOT SIZE (ACRES):	
MINIMUM LOT WIDTH (FT):	
MINIMUM LOT DEPTH (FT):	
MINIMUM LOT AREA (SQ FT):	
MINIMUM LOT AREA (ACRES):	



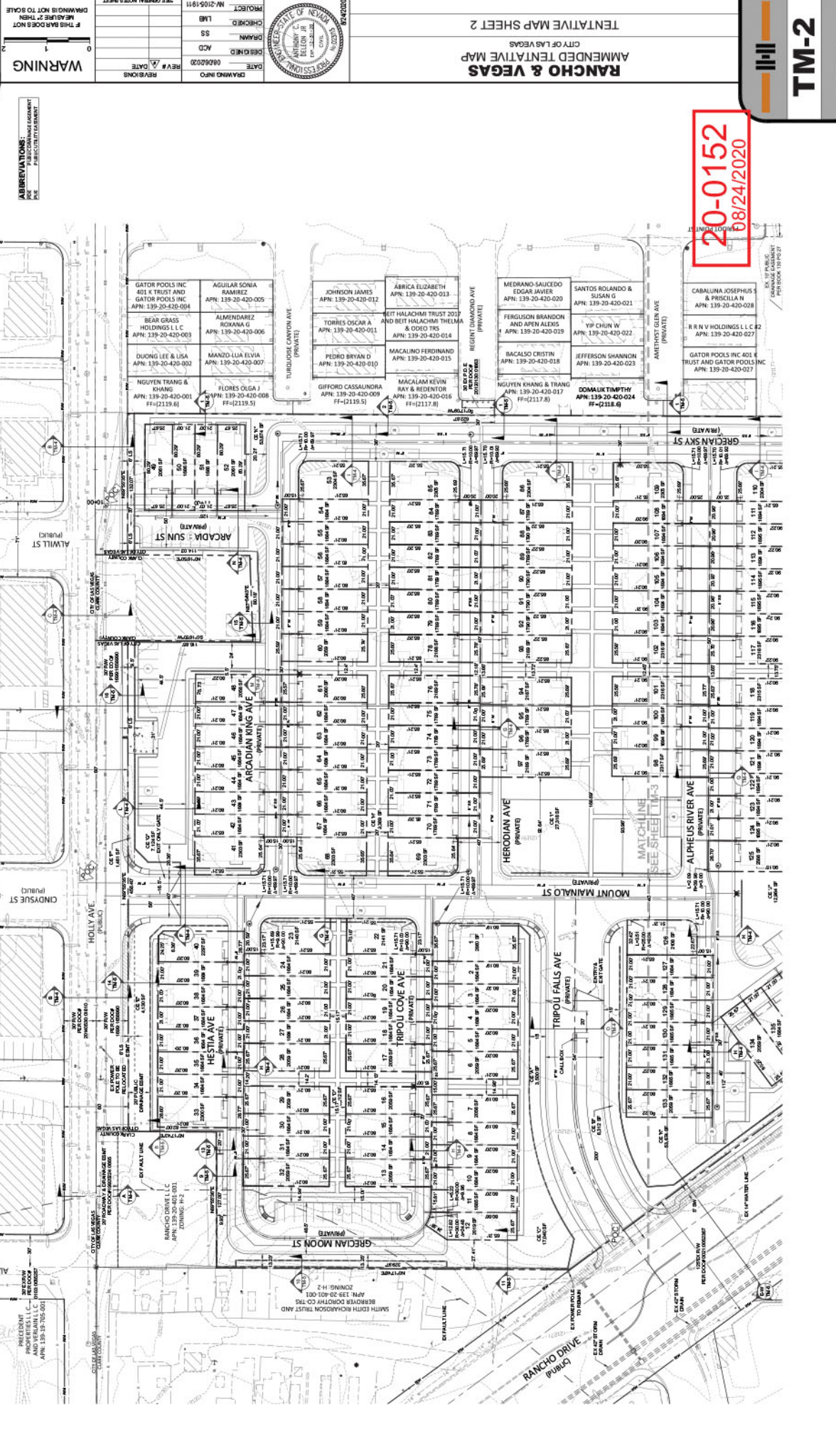


WARNING
 THIS MAP DOES NOT
 MEASURE 27 FEET
 PERMITS NOT TO SCALE

DATE	08/28/2020	REV#	DATE
DRAWING INFO	08/28/2020	REV#	DATE
DESIGNED	SS	APPROVED	SS
PROJECT	LMB	CHECKED	LMB
PROJECT	NO. 20-01511	PROJECT	NO. 20-01511

ABBREVIATIONS
 ALL DIMENSIONS IN FEET
 ALL DIMENSIONS IN FEET
 ALL DIMENSIONS IN FEET

PROFESSIONAL ENGINEER
 STATE OF NEVADA
 LICENSE NO. 40220
 LMB



20-0152
08/24/2020

WARNING

REVISIONS

REV #	DATE	DESCRIPTION
0080020		

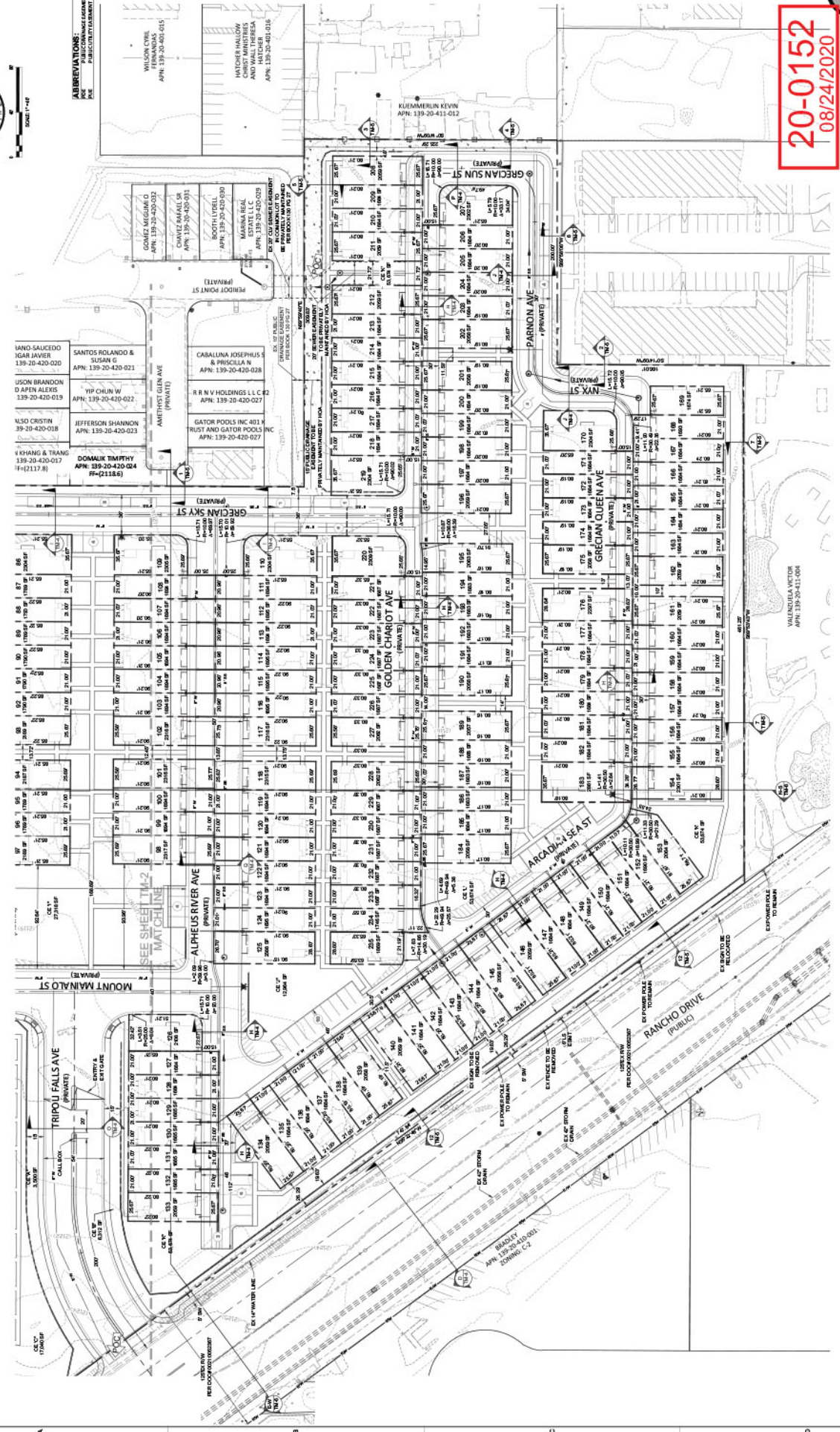
PROJECT: 20-0152-111
 SHEET: 111 OF 111
 DRAWINGS NOT TO SCALE
 F THIS SHEET DOES NOT MEASURE 2" THEN

PROFESSIONAL ENGINEER
 STATE OF NEVADA
 LICENSE NO. 52078
 DATE: 08/24/2020

DATE: 08/24/2020
 DRAWING INFO: 08/24/2020
 DESIGNED: ACD
 GRAM: SS
 CHECKED: LMB

RANCHO & VEGAS
 AMENDED TENTATIVE MAP
 CITY OF LAS VEGAS
 TENTATIVE MAP SHEET 3

20-0152
 08/24/2020



THIS DOCUMENT IS THE PROPERTY OF HORROCKS ENGINEERS. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. ANY REUSE OR REPRODUCTION OF THIS DOCUMENT WITHOUT THE WRITTEN PERMISSION OF HORROCKS ENGINEERS IS STRICTLY PROHIBITED.

WARNING

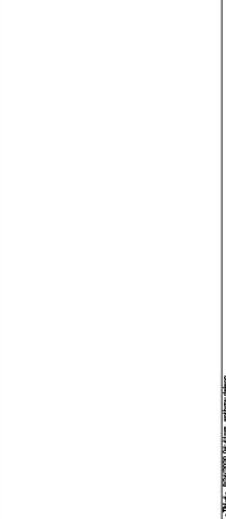
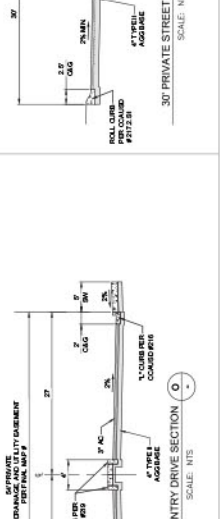
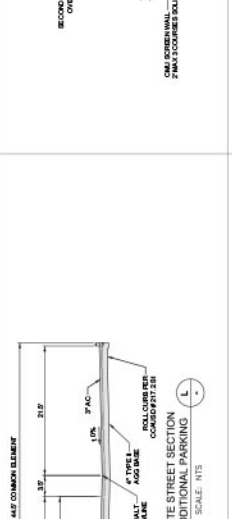
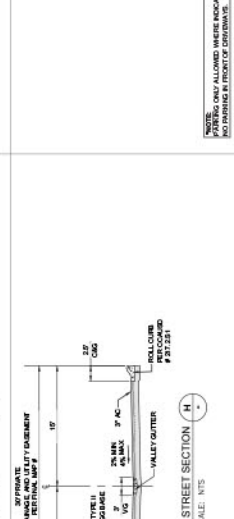
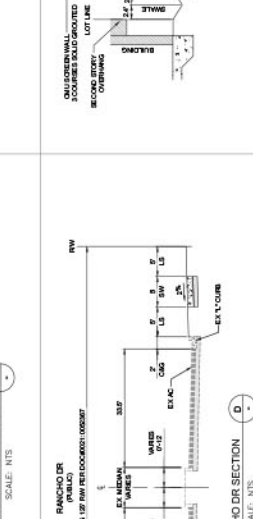
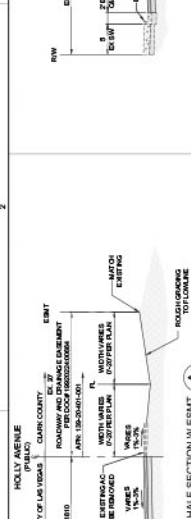
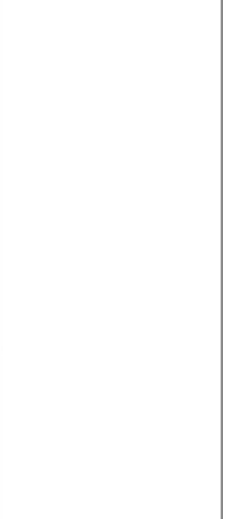
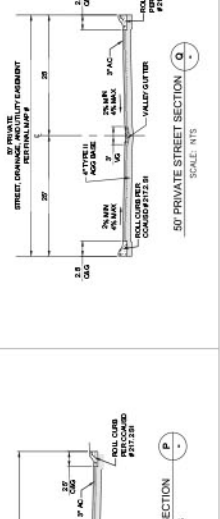
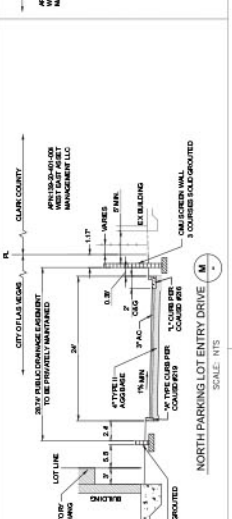
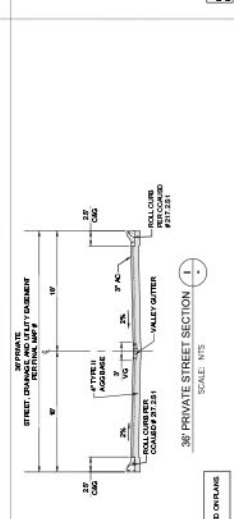
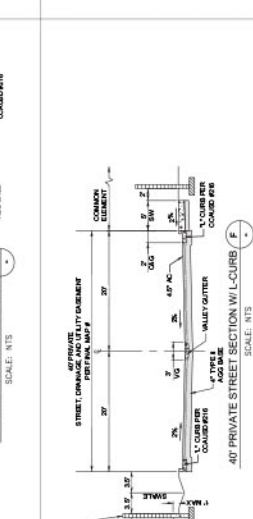
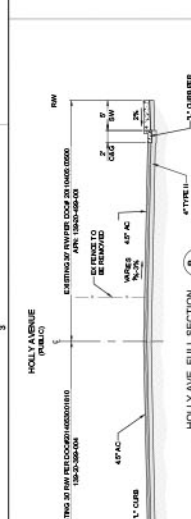
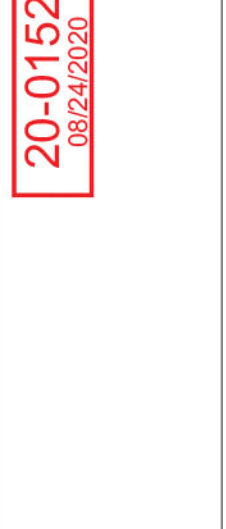
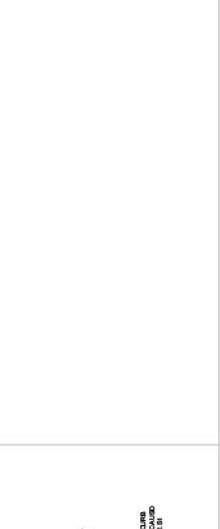
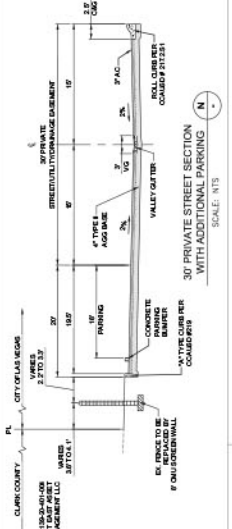
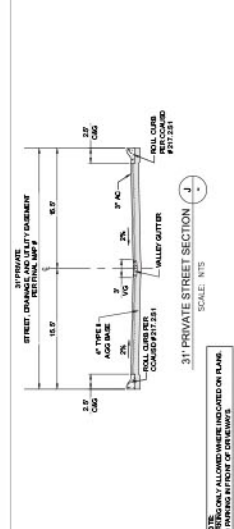
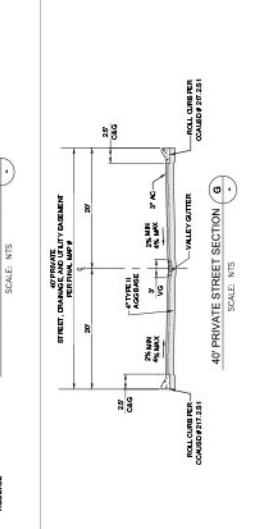
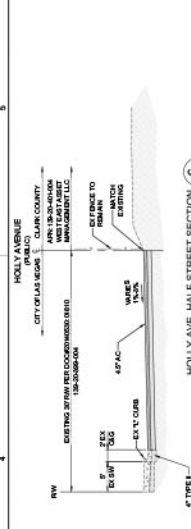
IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

REVISIONS	REV #	DATE

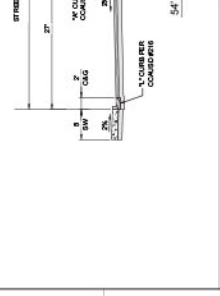
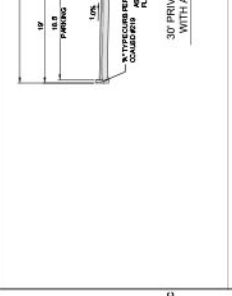
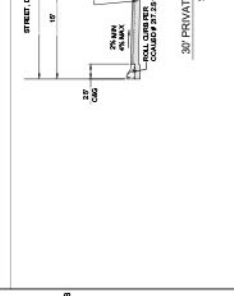
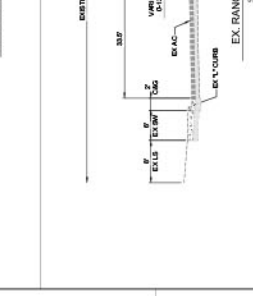
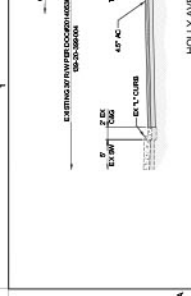
DRAWING INFO

DATE: 08/08/2020
 DESIGNED: ACD
 GRAM: SS
 CHECKED: LMB
 PROJECT: NM-2105-1911

PROFESSIONAL SEAL
 STATE OF NEVADA
 CIVIL ENGINEER
 NO. 10278
 DATE: 08/08/2020

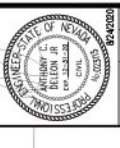


20-0152
 08/24/2020



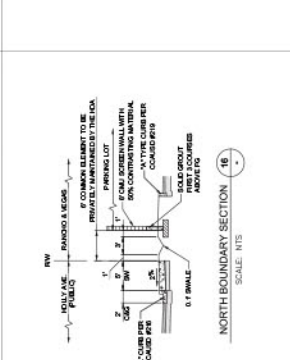
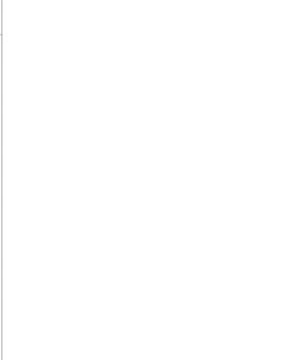
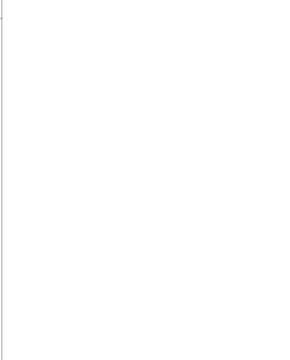
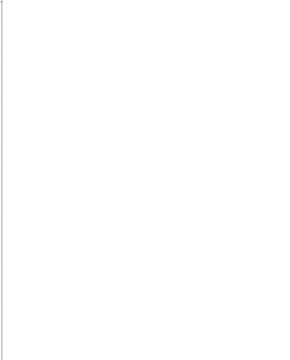
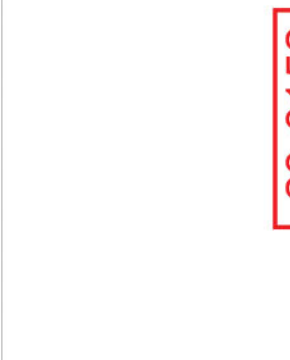
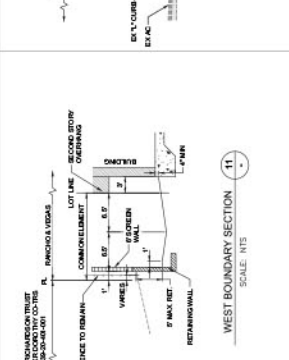
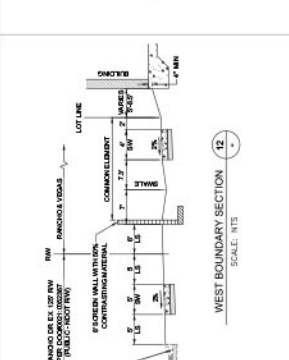
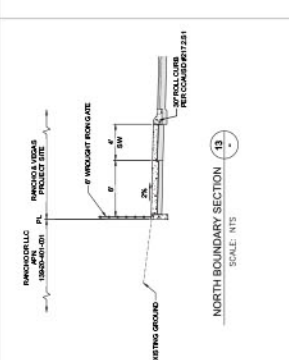
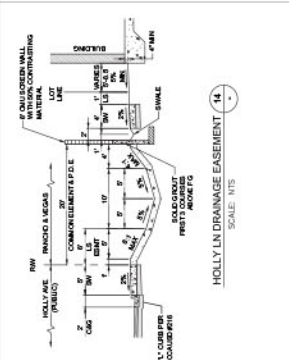
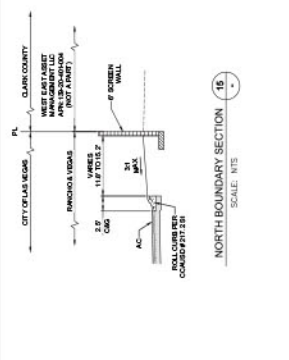
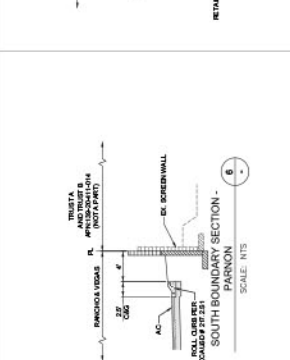
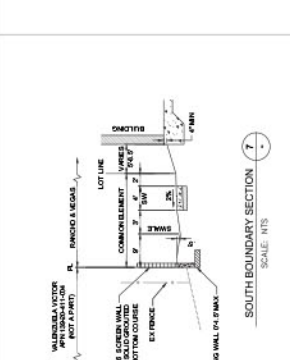
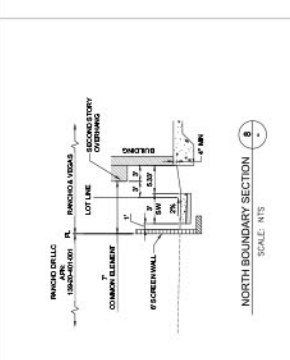
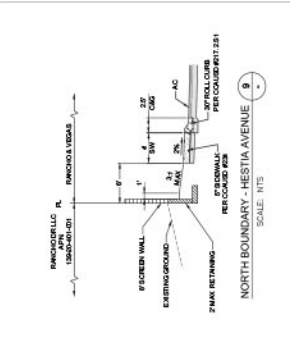
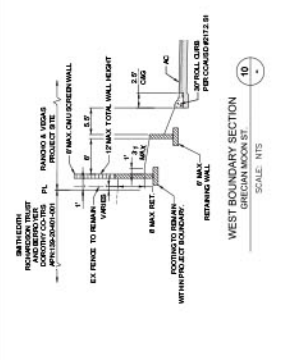
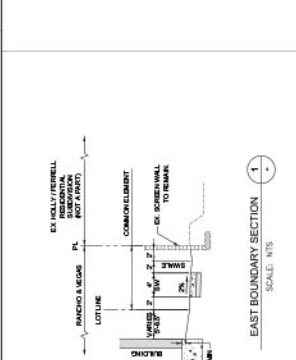
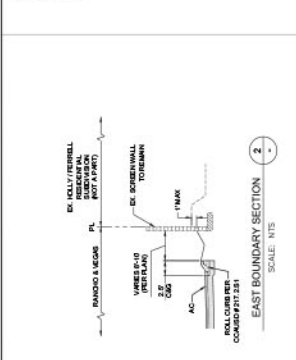
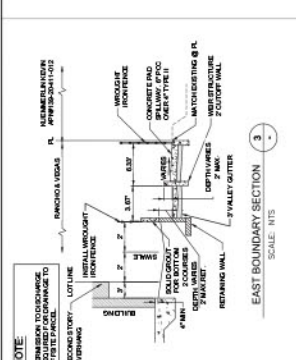
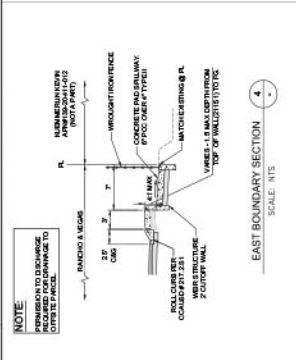
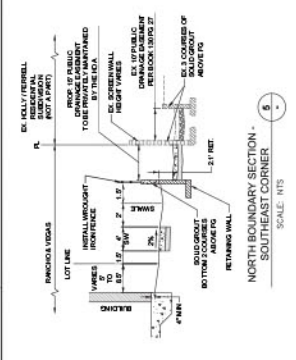
WARNING
 IF THIS BAR DOES NOT MEASURE 2" THEN DRAWING IS NOT TO SCALE

NO.	DATE	REVISIONS



RANCHO & VEGAS
 CITY OF LAS VEGAS
 TENTATIVE MAP DETAILS 2

20-0152
 08/24/2020



LANDSCAPE AREAS

- 1 CENTRAL PARK WITH TOT LOT, PICNIC SHELTER AND BASKETBALL COURT (SEE ENLARGEMENT)
- 2 NEIGHBORHOOD PARK WITH PICNIC AREAS AND BBQ'S (SEE ENLARGEMENT)
- 3 POCKET PARK WITH BENCHES, BBQ & DOGGIE STATIONS
- 4 POCKET PARK WITH BENCHES, BBQ & DOGGIE STATIONS
- 5 POCKET PARK WITH BENCHES, BBQ & DOGGIE STATIONS
- 6 ENTRY GATES (SEE ELEVATION)

TREE LEGEND				
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	QUANTITY
	LAIURUS NOBILIS	SWEET BAY	15 GAL	200
	ELAEOPCAPUS DEOPIENS	JAPANESE BLUEBERRY	24" BOX	79
	FRAXINUS V. FANTEXASH	FANTEXASH	24" BOX	30
	PARKINSONIA ACULEATA VITEX AGNUS-CASTUS	PALM VERDE CHASTE TREE	24" BOX	118
	PRINUS ELDIRICA	AFGHAN PINE	15 GAL 24" BOX	226
	PRUNUS PISARDII LAGERSTROEMIA INDICA	PURPLE LEAF PLUM CRAB MYRTLE	24" BOX	85
	RHUS LANCEA	AFRICAN SUMAC	24" BOX	54
	WASHINGTONIA ROBUSTA	MEXICAN FAN PALM	16 BT	17

PLANTING LEGEND				
SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	APPROX. QUANTITIES
	DIETS BICOLOR	FORTNIGHT LILY	1 GAL	750
	HESPERALOE PARVIFLORA	RED YUCCA	1 GAL	1200
	LANTANA 'NEW GOLD'	NEW GOLD LANTANA	1 GAL	600
	LEUCOPHYLLUM FRUTESCENS	TEXAS RANGER	1 GAL	700
	PHOTINIA FRASERI	PHOTINIA	5 GAL	400
	PITTOSPORUM TOBIRA	TOBIRA	5 GAL	400
	PANICUM CAPILLARE	INDIAN HAWTHORN	5 GAL	1200
	PINK LADY	XYLOSMA	5 GAL	1200
	DWARF TALL FESCUE SODDED TURF			26,100 SF

OVERALL LANDSCAPE PLAN
RANCHO & VEGAS
 LAS VEGAS, NV
 HARMONY HOMES



20-0152
08/24/2020

NUVIS
 LANDSCAPE ARCHITECTURE
 714-784-7311
 CA 94015, NV 89101, OR 97101



CONCRETE DRAINAGE
 BASEMENT PER CIVIL
 ENGINEER PLANS

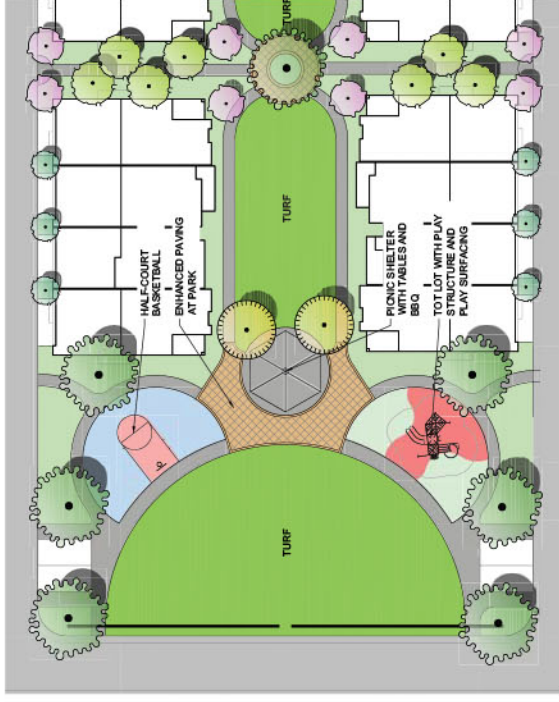
NOTE LANDSCAPED AREAS DRAINING AT
 THE CURBS ARE
 ARE LIKELY ON ALL COURTYARDS

27' CONCRETE DRAINAGE
 BASEMENT PER CIVIL
 ENGINEER PLANS

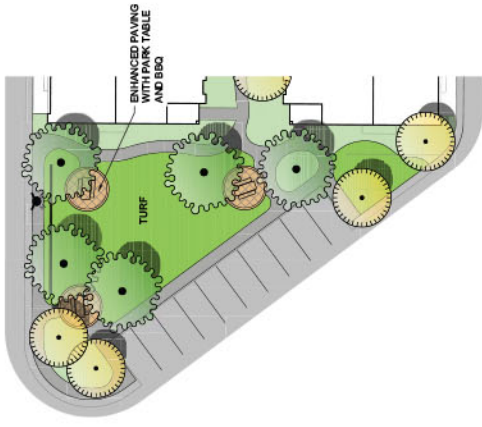


ENTRY GATES ELEVATION

SCALE: N.T.S.



AREA 1 ENLARGEMENT: CENTRAL PARK



AREA 2 ENLARGEMENT: NEIGHBORHOOD PARK



BBQ GRILLS AT PARK



PET WASTE STATION



TRASH CONTAINER



PARK BENCHES



SHADE STRUCTURE

ENLARGEMENT PLANS

RANCHO & VEGAS

LAS VEGAS, NV
HARMONY HOMES

20-0152
08/24/2020



SCALE: 1" = 20'
0 25 50 100'

NUVIS
LANDSCAPE
ARCHITECTURE
714-754-7311
CA 101 | NV 04 | DE 06